

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS DHOOLGARH GULDEHRA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	2432
4	COMPLETE ADDRESS WITH PIN CODE	VILL DHOOLGARH AND GULDEHRA, PO THANA, TEH PEHOWA, KURUKSHETRA, HARYANA - 136128
5	PRINCIPAL NAME	Mr. OM PARKASH
6	PRINCIPAL QUALIFICATION	M.COM., B.Ed
7	SCHOOL EMAIL ID	GSSS2432@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01741298068

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/CERTIFICATE-FROM-SCHOOL_200004349.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/SOCIETIES-REGISTRATION_200004350.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/NO-OBJECTION-CERTIFICATE_200004351.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/RECONGNITION-CERTIFICATE-UNDER-RTE-ACT-2009_200004352.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/BUILDING-SAFETY-CERTIFICATE_200004353.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/FIRE-SAFETY-UNDERTAKING_200004354.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/CERTIFICATE-FROM-SCHOOL_200004355.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmsbridhoolgarhguldehra.com/da/uploads/200004/attachments/SAFE-DRINKING-WATER-AND-SANITARY-CONDITION-CERTIFICATE_200004356.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmsshridhoolgarhguldehra.com/da/uploads/200004/attachments/FEE-STRUCTURE_200004357.pdf
2	ANNUAL ACADEMIC CALENDER	https://pmsshridhoolgarhguldehra.com/da/uploads/200004/attachments/ANNUAL-CALENDER_200004358.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmsshridhoolgarhguldehra.com/da/uploads/200004/attachments/SMC-DETAILS_200004359.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmsshridhoolgarhguldehra.com/da/uploads/200004/attachments/LIST-OF-PTA-MEMBERS_200004360.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmsshridhoolgarhguldehra.com/da/uploads/200004/attachments/RESULT-10th-AND-12th_200004361.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. OM PARKASH
2	TOTAL NO. OF TEACHERS	23
	PGT	16
	TGT	7
	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	55	51	93	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	78	78	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6626.74
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 571
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 189
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UC8wq_caUTQWNJ5_4pO7sZfQ